**Council Election – Annual General Meeting**

**22nd April 2023 – 2.00pm**

**Best Western Heath Court Hotel, 2 Moulton Road, Newmarket, CB8 8DY**

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| **Candidate Information** | | | | |
| **Name:** |  | | | |
| **Address:** | | **Tel No:** |  | |
| **Email:** |  | |
| The candidate should write here in **no more than fifty words** a profile of himself or herself: | | | | |
| I am/am not *[delete as necessary]* a current Council Member. Since being elected in  the year \_\_\_\_\_\_ I have attended \_\_\_\_ out of \_\_\_\_ *[give numbers]* Council meetings. | | | | |
| *(Current Council Members only)*  I am also a member of the following Committees: | | | | |
| I would like my name to be put forward as a candidate at the election for Council Members to be held at the above Annual General Meeting and, if elected, agree to serve and to attend meetings. | | | | |
| Candidate Signature: | | Date: | | |
| **Suffolk Horse Society Proposer Information** | | | | |
| 1st Proposer Information | | 2nd Proposer Information | | |
| Name: | | Name: | | |
| Address: | | Address: | | |
| SHS Membership No: |  | SHS Membership No: | |  |
| Signature: |  | Signature: | |  |
| Date |  | Date: | |  |
|  |  |  | |  |

All of the above persons must be fully paid-up Members of the Society.

This form must be received at the SHS office by **NOON on 1st March 2023** at the latest.